

# THE WARHAWK BULLETIN

## FRIDAY, JANUARY 26, 2024

“To prepare students to be 21<sup>st</sup> century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

### 2023-2024 BELL SCHEDULE

#### Regular School Day

|           |               |
|-----------|---------------|
| Period 1  | 8:45 – 9:42   |
| Nutrition |               |
| Period 2  | 9:49 – 10:46  |
| Period 3  | 10:51 – 11:48 |
| Lunch     | 11:53 – 12:23 |
| Period 4  | 12:28 – 1:25  |
| Period 5  | 1:30 – 2:27   |
| Period 6  | 2:32 – 3:29   |



PLC Schedule – 8/30, 9/13, 10/11  
11/8, 12/13, 1/10, 2/14, 3/13, 4/10, 5/8

|           |               |
|-----------|---------------|
| Nutrition |               |
| Period 1  | 10:03 – 10:47 |
| Period 2  | 10:54 – 11:38 |
| Period 3  | 11:43 – 12:27 |
| Lunch     | 12:32 – 1:02  |
| Period 4  | 1:07 – 1:51   |
| Period 5  | 1:56 – 2:40   |
| Period 6  | 2:45 – 3:29   |

**PEP RALLY  
FRIDAY 1/26  
WINTER WHITE  
OUT**

Per 1 8:45 – 9:36  
Per 2 9:43 – 10:34  
Per 3 10:39 – 11:30  
Pep Rally 11:35 – 12:06  
Lunch 12:11 – 12:41  
Per 4 12:44 – 1:37  
Per 5 1:42 – 2:33  
Per 6 2:38 – 3:29

**CONGRATULATIONS**

Congratulations to freshman music student, Marah Eaton, for being selected to the California All-State Music Composition Gallery. Marah's song will be on display in the main floor lobby of the Sacramento Convention Center during the California All-State Music Education Conference in Sacramento, from January 31 to February 4, 2024.

**BLOOD DRIVE**

The blood drive will be held in room 101 on Tuesday, 1/30. Scan the QR code on our Instagram account or on the flyers around campus to schedule your appointment.

**SOFTBALL**

Player meeting for softball Feb 8 in room 408 at lunch if you are planning to play. Feb 10 tryouts at 10am at softball field and Feb 12 after school. Physical must be done before if you're planning to play.

**BEACH CLEAN UP**

Teens Make Health Happen is doing a beach clean-up day on Feb 4<sup>th</sup> from 11-1pm. Anyone can join us but you do need a permission slip, you can pick up a permission slip in the health office. We are doing this event as a “Day of Service” to honor MLK. We will meet at De Anza Cove in Mission Bay.

**SENIORS  
CAP AND GOWN**

Friendly reminder seniors to order your cap & gown! Please keep in mind that students who do not have their cap & gown ordered by graduation will not be eligible to participate in the walk for the graduation ceremony.

|                    |   |
|--------------------|---|
| SENIOR YEARBOOK AD | Your opportunity to purchase a Senior Yearbook Ad is ending soon! Families interested in purchasing a page or part of a page for a Senior in our yearbook must complete the purchase online by January 26. Head to Jostens.com and follow the instructions for Senior Ads. All photo uploading and payments go directly through Jostens. See Ms. Barker with any questions.                                     |
| STUDENT PARKING    | As a reminder students are to park in the student parking lot. The student parking lot is located near the Auto Shop. Students are not permitted to park in the staff parking lot.  |
| BOYS VOLLEYBALL    | Boys Volleyball will start tryouts on Saturday, Feb 10th at 8:30am in the gym. If you are interested, please make sure you have your physical done and have gotten cleared through AthleticClearance.com and the front office. If you are not cleared, you will not be able to tryout.<br>If you have any questions, you can reach out to Coach Tongg, <a href="mailto:stongg@sandi.net">stongg@sandi.net</a> . |
| YEARBOOK           | Yearbooks are now on sale! Look around campus for posters with a QR code or come by 701A to see Ms. Barker.   |
| TUTORING           | We now have English/Social Studies tutoring available to all students. Tutors are available in the library every day after school 3:30 – 4:30. They can help with all things related to English, writing and Social Studies.  |
| CLASS CODES        | Class of 2024 7dmxgsz<br>Class of 2025 5wy5zgb<br>Class of 2026 eqokrse<br>Class of 2027 vxjvczu  |

|                        |                   |       |        |
|------------------------|-------------------|-------|--------|
| COUNSELOR DISTRIBUTION | Mrs. Guerra       | A – G | X 3034 |
|                        | Mrs. Colon        | H – N | X 3035 |
|                        | Mrs. Sphonix-Rust | O – Z | X 3037 |